



# INCREASING COUNTY MEMBERSHIP AWARDS

**The purpose of these awards is to honor counties that have excelled in recruiting new members to Indiana Extension Homemakers.**

- **It will be OPEN TO ALL COUNTIES.**
- **The Application must be received by May 1<sup>st</sup>, 2010**
- **The recruitment program should be completed from May 1, 2009 and April 30, 2010.**
- **All counties who submit forms will be acknowledged at Home & Family Conference during the Recognition Banquet.**

**Complete this application and mail to: Della Logan  
IEHA Membership Chair  
3087 S. St Rd 39  
Frankfort, IN 46041**

**County:** \_\_\_\_\_

**District** \_\_\_\_\_

**Name of Person submitting application:** \_\_\_\_\_  
(county treasurer)

**Address:**

**Street** \_\_\_\_\_

**City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**1. Number of county members as of May 1, 2009:** \_\_\_\_\_

**2. Number of members recruited into IEHA** \_\_\_\_\_

**3. Were some of the new members recruited into specialty clubs:  
yes or no ?**

**4. What type of club or specialty club was formed? (example-  
reading, quilting, scrapbooking, etc.)**

\_\_\_\_\_

\_\_\_\_\_

**5. Briefly explain how the recruitment process was accomplished.**

**6. Did you do anything to honor the new members? Explain what you  
have done.**